**CBCE /GS**

**VACANCY APPLICATION FORM**

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| **Date** |  | | | **Position** | |  | | | | | | | | | | | | | | |
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| **Media vacancy advertised** | | | |  | | | | | | | | **Date** | |  | | | | | | |
| **Full Name of applicant** | | |  | | | | | | | | **Age** | | | | |  | | **Sex** | |  |
| **Telephone Number** | | |  | | | | | | | | **Email address** | | | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Educational**  **qualification** | | **Field of specialization** | | | | | | | **Year of graduation** | | | **Institution** | | | | | | | | |
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| **Trainings** | | | | | | | | | | | | | | | | | | | | |
| **Type of Trainings** | | | | | | | **Place & Institution** | | | | | | | | | **Evidence** | | | | |
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| **Other skills** | | | | | | | | | | | | | | | | | | | | |
| **Type** | | | | | | | | | | | | | **Evidence** | | | | | | | |
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| **Work experience** (list most recent employer first) | | | | | | | | | | **Service Period** | | | | | | | | | | |
| **Name of Employer** | | | | **Exact title of your position** | | | | | | **From** | | | **To** | | | | **Duration** | | **Evidence** | |
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|  | | | |  | | | | | | **Total years** | | | | | | |  | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Current Salary:-** | | | | | **Your salary expectation for the position:-** | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Application certification: -** I certify that, to the best of my knowledge and belief, all of the information on and  attached to this application form is true and correct. | | | | | | | | | | | | | | | | | | | | |
| **Name:** | | | | | | | | **Signature:** | | | | | | | **Date:** | | | | | |
| **Attention.** 1. Attach copies of supporting documents for educational qualification, work experiences,  trainings, and other skills you listed  2. Number of copies attached: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | |
| **For Office use only**   1. **Date application received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **Number of copies attached: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 3. **Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | |